



**Johnson, Finch & McClure**

CONSTRUCTION, INC.

Drywall & Metal Studs / Lath & Plaster / Doors, Frames & Hardware / Acoustic Ceilings & Wall Panels / Building Insulation

LICENSE #392277

CADIR #1000004431

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

8/29/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm **Johnson, Finch & McClure Construction, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC23-0298-52 Scripps Ranch HS Gym Reroof** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Johnson, Finch & McClure Construction, Inc.**

By:

**Scott E. McClure, President**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**